

**Town of Hanover**  
**Affordable Housing Trust**  
**Meeting Agenda**  
*October 2, 2013*



**The Agenda Shall be as Follows**

| <b>Time</b> | <b>Action / Project</b> |  |
|-------------|-------------------------|--|
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**7:00 PM** Meeting Called to Order:

**Agenda**

- **Acceptance of Prior Meeting Minutes: May 1, 2013 and August 28, 2013**
- **Review of Kennedy Building and Webster Village Affordable Housing Projects**
- **Discuss possible AHT projects**
- **Any other matter properly presented to the Committee**
- **Determine future meeting schedule**

**This agenda is subject to change without notice.**